



Asheville Home Builders Association
 P.O. Box 9722 Asheville, NC 28815
www.AshevilleHBA.com
info@AshevilleHBA.com



Application for Membership

Both pages of application must be completed to be considered

Company _____

Contact _____ Title _____

Work Phone _____ Fax _____ Cell _____

Email _____ Web-Site _____

Check here if you do not wish email and web to be listed on AHBA web-site

Business Address

Street _____

City _____ State _____ Zip _____

Mailing Address (if different than above)

Street _____

City _____ State _____ Zip _____

SPIKE Sponsor _____ Co-Sponsor _____

Trade References

Company _____ Company _____

Contact _____ Contact _____

Phone _____ Phone _____

Applicant agrees to abide by the Constitution and Bylaws of the Asheville Home Builders Association, of the National Association of Home Builders of the United States with which it is affiliated, and of the North Carolina Home Builders Association. I understand and agree that failure to provide true and complete answers on this application will result in rejection for membership. I further understand and agree that the AHBA has broad discretion in deciding whom it admits as members, and that if the AHBA makes a good faith decision to reject this application, I or my company, must wait at least 2 years before applying for membership again. I authorize the Associations to send communications to the email and fax listed above. These numbers will not be shared with third parties.

I So Swear

Has applicant, Owner(s) or qualifier of applicant ever been a party to any litigation, arbitration, judgment, or bankruptcy proceedings in the last ten years? ___ Yes ___ No

If YES to either question, give details on a separate sheet. This does not automatically disqualify you from membership.

Signature _____ Date _____

Remit with a check for \$475 which includes annual dues and \$50 application fee

Asheville Home Builders Association

Application for Membership

page 2 – Company Information

Company _____

Type of Business _____

Member Classification: **Builder** **Associate**

Professional License # _____ *(required if Builder Member)*
Qualifier _____

Business Activity Codes
(Select at least one of the options)

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- | | | | |
|---|--|--|---|
| Builder Member Classification | A Single Family Spec/Tract Building
B1 Single Family General Contracting
C Multifamily Building (Condo/Coop Units)
B2 Single Family Custom Building
D Multifamily Building/Ownership (Rental Units)
E Multifamily General Contracting | F Remodeling – Residential
G Remodeling – Commercial
H Commercial Building (Own Account)
I Commercial General Contracting
J Land Development
K Manufacturing of Modular /Panelized Long Homes | |
| Associate Member Classification | L Accounting
M1 Architecture
M2 Engineering
N Legal Services | P1 Commercial Banking/Thrift
P2 Mortgage Banking
Q Insurance or Title Company
R Marketing, Advertising, PR | T Property Management
U Real Estate
Y Utilities
Z Other: _____ |
| Wholesale Dealers/Distributors | X1 Appliances
X2 Building Materials | X3 Floor Coverings
X4 Paint/Wall Covering | X5 Other Wholesale Dealership
Specify: _____ |
| Subcontractors & Specialty Trade | W1 Carpentry
W2 Electrical
W3 Masonry, Stone
Tile, Plastering
W4 Landscaping
W5 Plumbing, Heating, AC | W6 Roofing, Siding, Sheet Metal
W7 Painting, Paper Hanging
W8 Floor Laying, Other
Floor Laying
W9 Concrete Work
WA Excavation Work | WC Appliances
WD Security Systems
WZ Other: _____ |
| Retail Dealers/Distributors | V1 Appliances
V2 Building Materials/Lumber | V3 Floor Coverings
V4 Paint/Wall Coverings | V5 Other Retail Dealerships
Specify: _____ |

ur main reason for joining the Association? _____

Number of Employees _____

<u>Annual Dollar Volume</u>		<u>Annual number of Units</u>	
0 - \$500,000	\$5 million - \$10 million	0 units	26 – 100 units
\$ 500,000 - \$ 1 million	\$10 million or more	1 – 10 units	101 – 500 units
\$ 1 million - \$5 million	no construction activity	11 – 25 units	Over 500 units

* As a member of the Asheville Home Builders Association you will have many opportunities to become involved.
 ** Please see the Committee Sign up form in your New Member Packet