



Outdoor Exhibitor Contract

Sign and fax or mail back to 828-299-7008

PO Box 9722, Asheville, NC 28815

This application for exhibit space at the Asheville Home Builders Association Home & Garden Expo on April 16-17, 2011 will become a contract between Asheville Home Builders Association (hereinafter called "AHBA") and the undersigned representative below (hereinafter called "Exhibitor") upon acceptance by AHBA and is based upon the terms set forth below and the "Official 2011 Expo Rules and Regulations" which must be strictly adhered to by the exhibitor, their employees and representatives. A non-refundable, 25% deposit must accompany all contracts, payable to AHBA.

OUTDOOR EXHIBITOR INFORMATION

Company Name: _____ Company Representative: _____
(As it will be listed on Booth ID Sign & in Expo Resource Guide)

Mailing Address: _____ City/State/Zip: _____

Company Phone: _____ Company Fax: _____

Email: _____ Website: _____

BOOTH DESCRIPTION *(Provide specific details of booth display and contents below. May submit additional sheet if needed.)*

Will you be selling plants/products from your booth? Yes No Description of Item(s): _____

CATEGORY LISTING IN EXPO RESOURCE GUIDE *(Two category listings will be provided at no charge, up to three additional categories may be selected for a charge of \$5 each. For a list of categories online visit www.ashevillehba.com/expo.php or call the AHBA office.)*

Category 1: _____ Category 2: _____

Additional Category 3: _____ Additional Category 4: _____ Additional Category 5: _____

<p>OUTDOOR BOOTH INCLUSIONS - exhibit floor space, limited security, booth ID Sign, listing in all published exhibitor lists.</p> <p>Items below, if selected in advance, will be provided at no additional charge. Please confirm your needs below:</p> <p>Table (8') <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Chairs (2) <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Wireless Connection <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p><i>*Additional items such as extra tables, chairs and electric may be ordered for an additional fee by contacting the AHBA. Orders must be received by April 7, 2011.</i></p> <p>BOOTH CONSTRUCTION - Each exhibitor is entitled to a reasonable sightline from the aisle, therefore, in all linear exhibits, the front two feet of exhibit space must not have any equipment or display material over 42 inches high. Any display materials exposing an unfinished surface to neighboring booths must be finished at the exhibitor's expense. Any exhibitor failing to comply with these requirements will be asked to remedy the issue prior to the expo opening and may be required to remove their exhibit from the expo.</p>	<p>OUTDOOR BOOTH PRICES - mark booth selection(s) below</p> <p><input type="checkbox"/> Regular Member Booth (10x10 eight spaces available) \$350.00</p> <p><input type="checkbox"/> Regular Member Booth (10x20 six spaces available) \$600.00</p> <p><i>*All Garden Product & Service Exhibitors will be placed in Outdoor Facility, consisting of a minimum 30 x 100 pole tent. Flooring will consist of packed gravel.</i></p> <p>Total Booth Price (from selection above): \$ _____</p> <p>Additional Fees:</p> <p>-NAHB Members (non-AHBA) add \$100 per booth, NAHB Pin #: _____</p> <p>-Non NAHB Members add \$250 per booth or join for AHBA rate \$ _____</p> <p>-Additional Categories (\$5.00 each) \$ _____</p> <p>Advanced Expo Tickets (\$3 each): Quantity: _____ \$ _____</p> <p>Additional Exhibitor Badges (\$8 each): Quantity: _____ \$ _____</p> <p>Total Amount Due: \$ _____</p> <p>25% Deposit due with contract (non-refundable): \$ _____</p> <p><i>Outdoor Exhibitors must be approved by Expo Management at time of contract.</i></p>
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I have read and agree to the Official 2011 Expo Rules and Regulations. Included with this contract for booth space is a 25% non-refundable deposit and a copy of our certificate of insurance. I understand that any remaining balance is due on or before February 25, 2011 and non payment of remaining balance by February 25, 2011 will result in immediate release of my booth space.

Authorized Signature: _____ Date: _____

PAYMENT *(Please use the section below to indicate your method and payment amount)*

Pay in Full at time of application Pay Deposit Only at time of application

Payment Type: Visa MasterCard Check Amount: \$ _____

Card Number: _____ Cardholder Name: _____

Expiration Date: _____ V-Code (3 digit code from back of card): _____ Email: _____

Billing Address: _____ City/State/Zip: _____

Signature: _____ Date: _____

Send Completed Contract, Deposit & Certificate of Insurance to: Asheville Home Builders Association
 PO Box 9722, Asheville NC 28815
 828-299-7001 Phone • 828-299-7008 Fax • office@AshevilleHBA.com