

## SPECIAL PROJECTS ENTRY INFORMATION SHEET

The Special Projects section provides great opportunity for builders to highlight a specific project on a home. The idea behind this section is to encompass a smaller portion of a home versus the entire home. This section will allow a builder to enter a kitchen, master suite, bathroom, closet and much more. The overall goal of the Parade of Homes is focused on promoting the craftsmanship and style of our members—this section will allow us to continue to focus on the main Parade of Homes entries while offering a supplement of small projects that are of interest to consumers in our area. This section is ideal for the custom builder who doesn't have an unoccupied home to enter into the Parade. Special Projects are not allowed to be on tour during the Parade so you can feature aspects of your homes even when they are already occupied!

Entries into this section will be displayed on a 1/2 (half) page template in the 2011 Parade of Homes Magazine. All entries will be inserted into the same pre-set template. No physical location of project will be published. Entries in this section are strictly prohibited from being open to the public to view/tour during the Parade. In addition these entries will not be advertised online. Builder is responsible for gaining prior consent from homeowner to use any photos of occupied space for entry.

### Builder Information

Builder Name: \_\_\_\_\_

Company Name: \_\_\_\_\_  
*(List as it will appear in POH Magazine)*

Company Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

NC Builder License Number: \_\_\_\_\_ Qualifier: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

### Special Project Details

**Product Description:** In 100 words or less describe the entry. Consider providing info such as the major features while identifying the cost effectiveness, value & benefit to the community, etc. Email description to office@ashevillehba.com

**Project Category:** \_\_\_\_\_  
*AHBA will classify all projects into categories, please list your suggested category for your project (kitchen & bath, decks, additions, etc.)*

**Project Presented By:** \_\_\_\_\_  
*Company Name (must list an AHBA Builder company and may include one AHBA Associate company)*

**Project Photos & Logos:** May include up to 3 professional photos and 3 logos to be included on entry page. Email to office@ashevillehba.com. Acceptable formats are JPEG, TIFF or EPS. Must be at least 300 dpi.

Logo 1 Name: \_\_\_\_\_ Logo 2 Name: \_\_\_\_\_ Logo 3 Name: \_\_\_\_\_

**I have read and agree to the terms and conditions listed above. I am aware that failure to comply with Parade Rules & Regulations will result in loss of future privilege to participate in any AHBA Parade.**

Builder Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Entry information must be received by July 15, 2011.  
Payment of \$500 per entry is due in full at time of submission. Space is limited.  
*Contact the AHBA to see a sample template for layout purposes*